

श्री तपोवन-षट्कम् śrī tapōvana-ṣaṭkam

व्याप्तं जगद्येन चिदात्मभावाद् रज्ज्वा यथाऽहिर्हि चराचरं यत् ।

संन्यस्य सर्वं च सदात्मभावे स्वयं समस्तं च बभूव यस्तु ॥

निःसङ्ग-निर्मुक्तिपदं प्रपद्य ब्रह्मात्मभावेन विराजितो यः ।

श्री सौम्य-काशीश-महेश्वराय तस्मै नमः स्वामि-तपोवनाय ॥ १ ॥

vyāptaṁ jagadyēna cidātmabhāvāḍ rajjvā yatāḍhirhi carācaram̄ yat |

saṁnyasya sarvaṁ ca sadātmabhāvē svayaṁ samastaṁ ca babhūva yastu ||

niḥsaṅga-nirmuktipadaṁ prapadya brahmātmabhāvēna virājitō yaḥ |

śrī saumya-kāśīśa-mahēśvarāya tasmai namaḥ svāmi-tapōvanāya || 1 ||

Salutations to Swami Tapovanam, who is Maheshwara-the Lord of Soumyakasi, by whom the entire movable and immovable world is pervaded in the form of Consciousness, just as the snake (misapprehension) is pervaded by the rope (reality). He, having renounced i.e. dissolved everything in his True Being, again manifests himself as all (names and forms), abiding in the state of total detachment and liberation. He is shining as the Self- identical with the Brahman.

अखण्ड-भावः शिवरूप-तत्त्वः चिति-स्वभावः परामात्मसत्यः ।

सत्यस्य सत्यः सुधियैव गम्यः परः प्रधानात्परमेश्वरो यः ॥

आद्यन्तहीनो निरपेक्ष दीप्तिः स्वतः स्वरूपेण विफुल्लितो यः ।

श्री सौम्य-काशीश-महेश्वराय तस्मै नमः स्वामि-तपोवनाय ॥ २ ॥

akhaṇḍa-bhāvaḥ śivarūpa-tattvaḥ citi-svabhāvaḥ parāmātmasyaḥ |

satyasya satyaḥ sudhiyaiva gamyāḥ paraḥ pradhānātparamēśvarō yaḥ ||

ādyantahīnō nirapēkṣa dīptiḥ svataḥ svarūpēṇa vipullitō yaḥ |

śrī saumya-kāśīśa-mahēśvarāya tasmai namaḥ svāmi-tapōvanāya || 2 ||

Salutations to Swami Tapovanam, who is Maheshwara-the Lord of Soumyakasi, who is of the nature of unbroken existence, auspiciousness, consciousness, the Absolute Reality. He is the truth of all truths, which is experienced by the pure intellect alone and is Supreme Lord-beyond Pradhan (Prakriti). He is devoid of beginning or end, the Light independent of any other source of light and is ever cheerful by his very nature.

मन्तुन्न शक्यो मनसा कदाचिद् वक्तुन्न केनापि तथा न वाचा ।

बोद्धुञ्च बुद्ध्यापि तथा न शक्यः बुद्ध्यादि-साक्षी खलु केवलो यः ॥

सर्वेन्द्रियातीत-पदस्थितोऽपि सर्वेन्द्रिय-प्रेरयिता परो यः ।

श्री सौम्य-काशीश-महेश्वराय तस्मै नमः स्वामि-तपोवनाय ॥ ३ ॥

mantunna śakyō manasā kadācid vaktunna kēnāpi tathā na vācā |

bōddhuñca buddhyāpi tathā na śakyaḥ buddhyādi-sākṣī khalu kēvalō yaḥ ||

sarvēndriyātīta-padasthitōḥpi sarvēndriya-prērayitā parō yaḥ |

śrī saumya-kāśīśa-mahēśvarāya tasmai namaḥ svāmi-tapōvanāya || 3 ||

Salutations to Swami Tapovanam, who is Maheswara-the Lord of Soumyakasi, who can never be thought of by the mind, neither can he be described in words by anyone, nor can he be known by the intellect, being the witness. He even though rooted in the state beyond all senses, is the Supreme Propeller of all of them.

शुद्धातिशुद्धञ्च सदा प्रबुद्धः विश्वेश्वरो विश्वपरः प्रसन्नः ।

व्यापी परब्रह्मणि मोदमानः वेदान्त-सारः सुधियां शरण्यः ॥

एको वशी सर्व-भूताधीवासः सर्वाधिपः सर्व-जीवात्मको यः ।

श्री सौम्य-काशीश-महेश्वराय तस्मै नमः स्वामि-तपोवनाय ॥ ४ ॥

śuddhātīśuddhañca sadā prabuddhaḥ viśvēśvarō viśvaparahaḥ prasannaḥ |

vyāpī parabrahmaṇi mōdamānaḥ vēdānta-sāraḥ sudhiyāṁ śaraṇyaḥ ||

ēkō vaśī sarva-bhūtādhīvāsaḥ sarvādhipaḥ sarva-jīvātmakō yaḥ |

śrī saumya-kāśīśa-mahēśvarāya tasmai namaḥ svāmi-tapōvanāya || 4 ||

Salutations to Swami Tapovanam, who is Maheswara- the Lord of Soumyakasi, ever awakened to that Truth is purer than the purest. He is the Lord of the Universe and is also transcendental to it. He is ever blissful. Revelling in all the pervading Supreme Brahman. He is the essence of Vedanta and is the goal of the man of pure intellect. He is the one, the controller, the indweller of all beings, the master of all, and the Self in all jivas.

अशब्दम्-अस्पर्शम्-अरूपवच्च तथारसं नित्यम्-अगन्धवच्च ।

निरञ्जनं नित्य-निरीहमेकं बुद्धेः परं निर्गुण-सद्धुवञ्च ॥

गुह्यं गभीरं गगनोपमं यं पश्यन्ति निर्धूत-मला यतीन्द्राः ।

श्री सौम्य-काशीश-महेश्वराय तस्मै नमः स्वामि-तपोवनाय ॥ ५ ॥

aśabdāṃ-asparśāṃ-arūpavacca tathārasaṃ nityam-agandhavacca |
nirañjanaṃ nitya-nirīhamēkaṃ buddhēḥ paraṃ nirguṇa-saddhruvaṃ ca ||
guhyaṃ gabhīraṃ gaganōpamaṃ yaṃ paśyanti nirdhūta-malā yatīndrāḥ |
śrī saumya-kāśīśa-mahēśvarāya tasmai namaḥ svāmi-tapōvanāya || 5 ||

Salutations to Swami Tapovanam, who is Maheswara-the Lord of Soumyakasi, who is devoid of the qualities of sound, touch, form, taste and smell. He is that eternal, taintless, actionless one beyond the intellect, attributeless like space, whom the great yogis of pure heart see as their own Self.

तेजोमयं दिव्यम्-अमेयशक्तिं सनातनं शान्तम्-अनामयञ्च ।

अद्वैतम्-आश्चर्यम्-अचिन्त्यरूपं परात्परं नित्यम्-अनन्तमाद्यम् ॥

ज्ञानप्रकाशेन विशुद्ध-सत्त्वः यं पश्यति स्वात्मनि चिन्त्यमानं ।

श्री सौम्य-काशीश-महेश्वराय तस्मै नमः स्वामि-तपोवनाय ॥ ६ ॥

tējōmayam divyam-amēyaśaktiṃ sanātanaṃ śāntam-anāmayañca |
advaitam-āścaryam-acintyarūpaṃ parātparam nityam-anantamādyam ||
jñānaprakāśēna viśuddha-sattvaḥ yaṃ paśyati svātmani cintyamānam |
śrī saumya-kāśīśa-mahēśvarāya tasmai namaḥ svāmi-tapōvanāya || 6 ||

Salutations to Swami Tapovanam, who is Maheswara-the Lord of Soumyakasi, whom the man of pure intellect sees in his own heart by the light of Knowledge as that Reality which is resplendent, divine, immeasurable, pure, eternal, peaceful, diseaseless, non-dual, a wonder, incomprehensible beyond the beyond, permanent, endless and the Primordial being.